

COMPETITION REGISTRATION FORM

**ALL INFORMATION ON THIS SHEET
MUST BE FILLED OUT CORRECTLY TO
BE ACCEPTED**

SCHOOL / TEAM (please print)

CONTACT PERSON (please print)

HOME PHONE (mandatory)

FAX EMAIL

HOME ADDRESS (please print)

CITY PROVINCE POSTAL CODE

PRAIRIE PROVINCIALS COMPETITION REGISTRATION*:

BANQUET SATURDAY, APRIL 16, 2011
Radisson Hotel
Number of people attending: _____ x \$20.00 ea. = _____

COMPETITION SATURDAY, APRIL 17, 2011
MTS Centre

Number of athletes attending: _____ x \$25.00 ea. = _____

Number of coaches/advisors attending: _____ x \$25.00 ea. = _____

(FIRST 4 free, additional coaches/advisors/admin: \$25.00)

TEAM ROSTER** ATTACHED? YES (mandatory)

* Please fill out registration form for each team.

** COACHES MUST SUBMIT A FULL TEAM ROSTER & NAME OF SUPERVISORS ATTENDING

COMPETITION INFORMATION

**CHEERLEADERS ADMITTED AT 7:30 AM SHARP
DOORS OPEN TO PUBLIC AT 7:30 AM**

Competition begins at 9:00 a.m.

Cash canteen available.

School teams will compete during the morning and Open teams will compete in the afternoon.

M.A.C. fees, team registration and payment must be received compete.

Please ensure you have previously submitted an Athlete Registration & Waiver form for each team member and that you have provided a team roster. **Registration is not valid /active until entry fee, roster, waivers, and all payments are received.**

"Received"= in the M.A.C. office. Not "in transit", "with the courier" or "postmarked by"

I _____, have read and understand all of the above procedures for all M.A.C. competitions.
SIGNATURE: _____



CATEGORY REGISTRATION: (check all that apply)

- CHEER ROUTINE POM ROUTINE PARTNER STUNT
 GROUND BOUND STUNT GROUP HIP HOP DANCE

DIVISION:

SCHOOL TEAMS

- JUNIOR INTERMEDIATE
 SENIOR ADVANCED
 FEMALE INTERMEDIATE
 MALE ADVANCED
 CO-ED
 UNIVERSITY/
COLLEGE
 FEMALE
 MALE
 CO-ED

OPEN TEAMS

(circle LEVEL choice)

- MINI L1
 YOUTH L1 L2
 JUNIOR L1 L2 L3
 SENIOR L2 L3 L4
 FEMALE
 MALE
 CO-ED
 18+ L4 L5 L6
 FEMALE
 MALE
 CO-ED

STUNT GROUP (max 2 groups): Please list names below.

Circle LEVEL choice for stunt group(s): L1 L2 L3 L4

PARTNER STUNT GROUP (max. 1 grp): List names below.

REGISTRATION DEADLINE

PRAIRIE PROVINCIALS - Sunday, April 17, 2011
registration due - Friday, April 1, 2011, 10:00 p.m.

This competition is run by M.A.C. and ALL CHEQUES must be made payable to M.A.C. **A \$50.00 late fee will apply to late registrations.**

Any questions please call the M.A.C. office at (204) 888-0317.

**Please send completed registration and payment to:
M.A.C. Office, 283 Berry Street, Winnipeg, MB R3J 1N3**

REFUND/CANCELLATION POLICY: M.A.C. will retain 50% of fees if cancelled prior to the deadline and team will receive the balance as a credit to be used within the current cheerleading season. Cancellations received after the deadline will not be refunded.

OFFICIAL TEAM ROSTER



List all team members below by name with their current grade. Coaches must fill out an Official Team Roster for EACH team entered in the competition and submit it with the team registration and fees by the deadline. ONLY four passes will be provided for coaches and school/club staff members. All teams must have verification for each member from the school they are enrolled in, verifying grade and registration. Please PRINT all information clearly and keep a copy for your records. Be sure to report all changes to M.A.C. prior to the competition.

TEAM & SCHOOL NAME: _____

HEAD COACH: _____ CONTACT PHONE: _____

EMAIL (required): _____

PLEASE PROVIDE COACH'S NAME AND CONTACT NOT ADVISOR

By submitting this form I verify that each member of the team has personal accident insurance & submitted a team waiver an insurance fee.

COACH'S SIGNATURE: _____

ATHLETE'S NAME:	GRADE:	ATHLETE'S NAME:	GRADE:
1. _____	_____	19. _____	_____
2. _____	_____	20. _____	_____
3. _____	_____	21. _____	_____
4. _____	_____	22. _____	_____
5. _____	_____	23. _____	_____
6. _____	_____	24. _____	_____
7. _____	_____	25. _____	_____
8. _____	_____	26. _____	_____
9. _____	_____	27. _____	_____
10. _____	_____	28. _____	_____
11. _____	_____	29. _____	_____
12. _____	_____	30. _____	_____
13. _____	_____	31. _____	_____
14. _____	_____	32. _____	_____
15. _____	_____	33. _____	_____
16. _____	_____	34. _____	_____
17. _____	_____	35. _____	_____
18. _____	_____	36. _____	_____

MANDATORY ATHLETE REGISTRATION & WAIVER FORM MUST be sent in for each athlete with the Competition Registration. If you have added participants make sure to send their waiver and insurance fee.

COACH(ES) & ADVISOR/ADMINISTRATOR NAMES:

